#  

 No. 667.
## Mos <br> LEX LODGE of MARK MASTER M № 667

## defoe consecration

OF THE ABOVE LODGE AT
 MOSELEY, BIRMINGHAM.

腺
On ffombay, september 10th, 1917, at 4 o'clock precisely.

# The floseley zodge of flark flaster flasons No． 667. <br> PROVINCE OF WORCESTERSHIRE． 

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Rt．Wor．Bro．LIEUT．－COL．LORD ATHLUMNEY，P．G．W．England， Prov．Grand Master．
Very Wor．Bro．W．T．Page，P．G．Overseer，England， Deputy Prov．Grand Master．
Wor．Bro．James JOnes，P．G．I．G．，Prov．Grand Secretary

## 㟲

## The Consecration

OF THE ABOVE LODGE，AT
The MOSELEY छס BALSALL HEATY INSTITUTE MOSELEY，BIRMINCuL
On Monday，September ioth，in Pat 4 odock precisely，
 PROV．GRAND M 4 STER．
－CCISTED BI
Wor．Bro．J．E．ROWLE Irov．S．G．W．．．．．as S．W．
Wor．Bro．A．H．CONSTANC，Prov．JF．V．．．．．as J．W．
Very Wor．Bro．Revd．＇V．J．DOWN，IV．Chaplain，England ．as Chaplain．
Wor．Bro．C．D．E ${ }^{4}$ TO N，P．G．D．Ingland．．．．．as D．of C．
Bro．B．W．F．V II TAKER．Pro．G．I．G．．．．．．as I．G．
fftusir 1 A vangemants inder the Direction of ふiro．A．C．fftason．
Bro．JOH ALBE，T HUGHES，Prov．J．G．W．Warwicks．W．M．Designate．
Bro．WILLIAM B N JAMIN HAMMOND，P．P．G．W．Warwicks．
S．W．Designate．
bud．THOMAS MASON ．．．．．．J．W．Designate．
Bro．H．L．RAWSON
Secretary（pro tem．）
ftorning or Aorvice Dress．

# 79rogramme 

岛

1．The Brethren will assemble in the Lodge Room and a Mark Masters＇Lodge will be opened．
2．The Consecrating Officer，Right Wor．Bro．Lieut．－Col．Tons Athlumney，Prov．Grand Master，will enter in procession with his officers．
3．The Consecrating Officer takes the chair and mpoints his Officers pro tem．
4.

## 酸品品

Hail，Eternal，by whose a d All created things wer rale， Heaven and earth Th vast desigr． Hear us，Architect Divme． May our work basu in Thee Ever blest w id order be ； And may we vh／n labo．sca je Part in h irmony and ne io． By Th）glorious Majes V ， By chu thast we I＇zce in Thee， E the badge al d $n$ ystic sign， He rus，Arc $\ddagger$－ec Divine．
－So mite il be．
5．The Consec，ating Officer addresses the Brethren on the motive of the Meeting，and calls upon the Chaplain to give the Payer．
6．The L C．Iddreos the Consecrating Officer
7．The Consecratins Officer replies，and gives directions．
8 The Brett rer of the New Lodge are then arranged in order．
The D．C．seads Warrant．
10．The Consecrating Officer enquires of the Brethren if they approve of the Officers named in the Warrant．
11．The Brethren signify their approval in Masonic Form．

## $\mathfrak{A n}$ Oration

On the Nature and Principles of the Institution, by the Chaplain.
13.

## Anthem

Mark Masters, all appear Before the Chief O'erseer ; In concert move;
Let Him your work inspect,
For the Chief Architect,
If there is no defect,
He will approve.
Those who have passed the squere.
For your rewards prepare,
Join heart and hand;
Each with his mark in vion.
March with the just anc truc ;
Wages to you are du.
At His command.
Hiram, the wid ow's son,
Sent to Kin ${ }^{\circ}$ S. or ion
Our grent Jeystone ;
On which opears the nent
That rat es Jigh the fa. $e$
Of all ${ }^{+} \mathrm{b}$ yhom $t$ as.m.
s truly knnwn.
14.

## Fithestion 23 y yper (First Portion).

15. Chant $\left(O m,{ }^{2}\right)$ : " co note it be."
16. All the Brethren turn towards the East, when the Consecrating Officer gives

## Che $\mathfrak{Z n}$ noocation

7. Chat (Omnes): "So mote it be."
8. The chaplain reads II. Chron., chap. ii., verses 1 to 16 .
9. The Lodge Board is then uncovered, and the Consecrating Officer and Wardens carry the Elements of Consecration three times round the Lodge, halting in the East at each perambulation.

Before the first circuit the Brethren sing-
When once of old, in Israel,
Our early Brethren wrought with toil
Jehovah's blessings on them fell
In showers of Corn, and Wine, and Oil.
The Consecrating Officer strews Corn-the emblem of Plenty. Musical Response-" Glory be to God on high."
The Chaplain reads Psalm lxxii., verse 16.
Before the second circuit the Brethren sing-
When there, a shrine to Him alone
They built, with worship sin to foil ;
On threshold and on Corner-stone
They poured out Corn, and Wine, and Oil
The Consecrating Officer pours Wine-the en blem of oy and Gladness.
Musical Response-" Glory be to God or high."
The Chaplain reads Nehemiah, cinp, x., verse $3^{\circ}$.
Before the third circuit the Rrethen sing -
And we have come, fraternal baic
With joy and $p_{1}$ ide and pr seows spoil,
To honour Him by votive hana. With stre.m. o. Corn, a d Wine, and Oil.

The Consecrating Cicer poirs Oil-the emblem of Unity.
Musical Response-" Glory io io God on high."
The Chapin reads Fxodus, chap. xxx., verses 25 and 26.
Befor he fourth circy it the Brethren sing-
To built on the great Corner-stone
To I ir 1 who oversees our toil,
This Temple to His praise alone, Tho gives us Salt, Corn, Wine, and Oil.

The Consecrating Officer sprinkles Salt-the emblem of Fri Adship.
Musical Response- " Glory be to God on high."
The Chaplain reads Leviticus, chap. ii., verse 13.
20.

## Cye Consecrating (Officer Bedicates the Modge

21. 

## Antbem

Now to the westward move, Where, full of strength and love, Hiram doth stand!
But if impostors are
Mixed with the worthy there, Caution them to beware Of the right hand.
Now to the praise of those Who triumphed o'er the foes Of Masons' arts.
To the praiseworthy three
Who founded this degree, May all their virtues be Deep in our hearts.
22. The Chaplain carries the Censer thee times ound the Lodge, halting in the East.

24. Chant (Omnes) : "So note it be."
25.

The Consecratimi Officit Constitutes the Moorse
26. Chant (Omnes). "So mote ie be."
27.

## Anthem

Nor tha evening shadows closing $W$ urn from toil to peaceful rest ;
Mystic arts and rights reposing Sacred in each faithful breast.
God of Light, whose love unceasing Doth to all Thy works extend, Crown our Order with Thy blessing, Build-sustain us to the end.
Humbly now we bow before Thee, Grateful for Thy aid Divine ;
Everlasting power and glory, Mighty Overseer ! be Thine.
28.

## Installation and Modge 解usiness

29. Installation of Worshipful Master, by Wor. Bro. C. P. Perry, P.G.Stwd., I.P.M.
30. Election of Treasurer.
31. Appointment and Investiture of Officers. Election of Tyle=
32. Approval of By-Laws.
33. Propositions for Advancement and Joining.

